

**AGENDA**  
**CITY OF GUNNISON**  
**PLANNING & ZONING COMMISSION**  
**REGULAR MEETING**  
Rev 4/18/06

**DATE:** WEDNESDAY, APRIL 26, 2006  
**TIME:** 7:00 PM  
**PLACE:** CITY HALL, COUNCIL CHAMBERS, 201 WEST VIRGINIA AVE.

- 7:00 P.M.**      **I.      CALL TO ORDER**
- II.      PLEDGE OF ALLEGIANCE TO THE FLAG**
- 7:00 P.M.**      **III.      PUBLIC HEARING**  
                            **CONDITIONAL USE, CU 06-2, SUBMITTED BY CRAIG DUNCAN TO**  
                            **OPERATE LIGHT INDUSTRIAL USES SUCH AS A CABINET AND**  
                            **CARPENTER SHOP, MANUFACTURING OR THE ASSEMBLY OF**  
                            **PRODUCTS, AND A WOOD FLOOR CONTRACTOR**
- 7:25 P.M.**      **IV.      PUBLIC HEARING**  
                            **CONDITIONAL USE, CU 06-3, SUBMITTED BY DON CROSBY,**  
                            **PRESIDENT OF THE GUNNISON HOME ASSOCIATION TO OPERATE**  
                            **A 60 UNIT SENIOR R-V PARK FOR SUMMER USE ONLY**
- V.      CONSIDERATION OF MARCH 22, 2006 MEETING MINUTES**
- VI.      CONSIDERATION OF APRIL 12, 2006 MEETING MINUTES**
- VII.     POSSIBLE RECOMMENDATION – CONDITIONAL USE, CU 06-2,**  
                            **SUBMITTED BY CRAIG DUNCAN**
- VIII.    POSSIBLE RECOMMENDATION – CONDITIONAL USE, CU 06-3,**  
                            **SUBMITTED BY GUNNISON HOME ASSOCIATION**
- IX.      UNSCHEDULED CITIZENS**
- X.      COUNCIL UPDATE**
- XI.     COMMISSIONER COMMENTS**
- XII.    PLANNING STAFF UPDATE**
- XIII.   ADJOURN**

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL**  
**NEEDS ARE REQUESTED TO CONTACT THE CITY OF GUNNISON**  
**COMMUNITY DEVELOPMENT DEPARTMENT AT 641.8090**

**This agenda is subject to change, including the addition or deletion of items at any time. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the Community Development Department at 641-8090.**

**ALL PLANNING & ZONING COMMISSION MEETINGS**  
**ARE BROADCAST LIVE ON LOCAL CABLE CHANNEL 15**